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Ohio documents available online are noted. URL's were correct when listed but cannot be guaranteed by The State Library of Ohio.

## **OHIO DOCUMENTS**

Volume 44

Date: 2014

### **ATTORNEY GENERAL**

Capital crimes annual report. 2013. 359 p.  
OAT 42.2:R454/2013

Opinions of the Attorney General of Ohio. 2013, 2014. loose-leaf binder.  
OAT 1.16:2014

Proclamation recognizing Ohio's government documents librarians for nearly 200 years of service.  
OAT 1.2:L697/2014

Two Days in May: The Attorney General's Conference on Victim Assistance. 2012.  
OAT 1.2:C7482/2012

#### **Consumer protection**

Complying with Ohio consumer law : a guide for businesses.  
OAT 48/4.9:C758/2011

#### **Criminal Justice Section.**

Capital crimes annual report 2009. 2010. 256 p. **Reference only.**  
OAT 48/12.2:C244/2009

Capital crimes annual report 2010. 2011. 349 p.  
OAT 48/12.2:C244/2010

### **AUDITOR OF STATE.**

Annual report. 2014.  
OAU 1.1:

#### **Local Government Services Section.**

Cities summary financial information for the year ended December 31, 2012. [2013].  
124 p. **Reference only.**  
OAU 138.20/4:2012

Libraries summary financial information : for the year ended December 31, 2012. [2013].  
23 p. **Reference only.**  
OAU 138.20/13:2012

### **CONSUMERS' COUNSEL, OFFICE OF.**

Annual report 2013. [2014]. 24 p.  
OY C 84.1:2013

## **DEVELOPMENT, DEPARTMENT OF.**

### **Research Office**

2013 population estimates by county, city, village and township. [2014]  
OD 52.2:C8556/2013

2013 population estimates, cities and villages. [2014]  
OD 52.2:W628/2013

Gross domestic product from Ohio. 2014. 106 p.  
OD 52.2:G8785/

International corporate investment in Ohio operations. 2013. various paging.  
OD 52.2:In61/2014

Ohio county indicators. 2014. 152 p.  
OD 52.2:C8552/2014

Ohio county profiles. 2014. unpagged. maps.  
OD 52.2:C855/2014

The Ohio poverty report. 2014. 85 p.  
OD 52.2:P879/2014

Ohio private investment survey 2011, 2012, 2013. 2014. various paging.  
OD 52.2:Si623/2011-13

Per capita income. 2013. [2014]  
OD 52.2:P4262/2013

## **DIETETICS, BOARD OF.**

Director's report. 2014.  
OY D 51.1:

## **EDUCATION, DEPARTMENT OF.**

- \*+ Ohio achievement assessments summary results. [third grade]. Fall, 2013. DVD.  
OED 1.2:T445/2013/fall,DVD
- \*+ Ohio achievement assessments summary results. [third grade]. Summer, 2014. DVD.  
OED 1.2:T445/2014/sum,DVD
- \*+ Ohio Achievement Assessments summary results. [Grades 3-8]. Spring, 2014. DVD.  
OED 1.2:Ac1783/2014/spr,DVD
- \*+ Ohio graduation tests summary results. Fall, 2013. DVD.  
OED 1.2:G733/2013/fall,DVD
- \*+ Ohio graduation tests summary results. Spring, 2014. DVD.  
OED 1.2:G733/2014/spr,DVD
- \*+ Ohio graduation tests summary results. Summer, 2014. DVD.

OED 1.2:G733/2014/sum.,DVD

## **ELECTIONS COMMISSION.**

### Advisory Opinion.

2014-01. [It is not permissible for a political action committee (PAC) to refund to a contributor their identifiable campaign contribution...]. 2 leaves.

OY E 39.16:

## **ENVIRONMENTAL PROTECTION AGENCY.**

### **Air Pollution Control, Division of.**

State of Ohio air quality, calendar year ... 2010, 2011, 2012. 134 p.

OEP 26.2:Oh372/

### **Radiation Protection, Bureau of.**

Ohio annual environmental monitoring report. 2013. 113 p.

OEP 1.1/6:

## **GENERAL ASSEMBLY.**

### **House of Representatives.**

\*+ The Ohio House of Representatives. 130 General Assembly. 2013-2014. [2013]. 20 p. col. ill.  
OGA 98.2:Oh37/2013-2014

## **INSPECTOR GENERAL, OFFICE OF THE.**

Annual report 2013. [2014]. 60 p. col. ill. maps.

OGI 1.1:2013

## **HISTORICAL SOCIETY.**

I wonder if I can deduct my Union Army headquarters as my home office? [2014]. 1 sheet.

OOH 1.2:T235/2014

Oh shoot! My taxes are due! [2014]. 1 sheet.

OOH 1.2:T2352/2014

Ohio Memory : Ohio Digital Newspaper Program. [2013]. 1 card.

OOH 1.2:M5336/2013

Taking a deduction without receipts? That will never fly! [2014]. 1 sheet.

OOH 1.2:T2353/2014

### **Historic Preservation Office.**

Gibbons Hospital Complex, city of Celina, Mercer County, Ohio. 2013. various paging. one binder. photos. maps.

OOH 96/2.17:G441/2013

Documentation of history Hubert Avenue, Ashtabula, Ashtabula County, Ohio. 2014. Various paging. one binder. photos.

OOH 96/2.15:H878/2014

## **HOUSING FINANCE AGENCY.**

Audited financial statements. 2014.

OHF 1.7:2014

Audited financial statements 2014. 2014. CD.  
OHF 1.7:2014,CD

**JUDICIAL CONFERENCE.**

Ohio judges directory 2014. [2014]. 167 p. photos.  
OY J 84.5:2014

**KENT STATE UNIVERSITY.**

Research for life. 2013.  
OKS 1.2:R432/2013

**LEGISLATIVE SERVICE COMMISSION.**

Digest of enactments. 2013.  
OY L 51.20/5:2013

Ohio Facts. 2014. 98 p.  
OY L 51.2:F142/2014.

**MEDICAL BOARD.**

Annual report. 2014.  
OY M 45.1

**NATURAL RESOURCE, OHIO DEPARTMENT OF.**

Ohio statewide comprehensive outdoor recreation plan. 2013. 102 p.  
ONR 1.2:Ou943/2013

Ohio statewide comprehensive outdoor recreation plan. 2013. CD.  
ONR 1.2:Ou943/2013/CD

Ohio statewide comprehensive outdoor recreation plan, appendices. 2013.  
ONR 1.2:Ou943/2013/app.

**Natural Areas & Preserves, Division of.**

Alternatives to Ohio's invasive plant species. 2001. [6] p.  
ONR 152.2:In622/2001

**Watercraft, Division of.**

\*+ Ohio boat operators guide: A summary of laws and rules  
ONR 242/18.2:Op612/2014

**Wildlife, Division of.**

Annual report 2013. [included in Wild Ohio magazine v. 24, no. 6, November/December, 2013].

**Reference only.**

ONR 246.1:2013

\*+ How to check & tag your turkey : spring 2013 turkey tagging and checking. 2013. 1 sheet.  
ONR 246.17:5105/2014/spr.

\*+ Migratory game bird hunting seasons, 2014. 2014. 1 folded sheet.  
ONR 246.17: 298/2014

\*+ Ohio fishing regulations 2014-2015. 24 p. map.  
ONR 246.17:5084/2014-15

\*+ Ohio hunting and trapping regulations 2014-2015. 47 p. maps.  
ONR 246.17:5085/2014-2015

\*+ Waterfowl hunting seasons, 2014-2015. [2014]. 1 folded sheet  
ONR 246.17:295/2014

## **OHIOLINK.**

Annual report. 2013-14.  
OY L 70.1:

## **OHIO STATE UNIVERSITY**

Record of proceedings of the Board of Trustees of the Ohio State University. 2013-2014.  
OOS 1.17:2013-14

### **Biological Survey.**

Bulletin of the Ohio Biological Survey New Series.  
17-1. Amphibians of Ohio. 2013. 899 p. col ill. col. map. laid in.  
OOS 37.3/3:

## **OPTOMETRY, STATE BOARD OF.**

Annual report 2013. 2014. 12 leaves.  
OY O 72.1:2013

## **PSYCHOLOGY, BOARD OF.**

Annual report. 2014.  
OY P 96/5.1:2014

## **TURNPIKE COMMISSION.**

Comprehensive annual financial report for the years ended December 31, 2013 and 2012.  
OY T 95.1/2:2013

## **RACING COMMISSION**

Annual report. 2013.  
OY R 12.1:2013

## **REGENTS, BOARD OF.**

### **Ohio Academics Resources Network.**

Annual report. 2013-14.  
OY R 28/10.1:

### **Ohio Supercomputer Center.**

Annual report. 2013-14.  
OY R 28/9.1/2:

Resources & research report. 2014.  
OY R 28/9.1:

## **SCHOOL EMPLOYEES RETIREMENT SYSTEM.**

SERS Employer Special Notice. March 5, 2014. 1 p.  
OY S 37.2:Em55/2014

SERS employer special notice : Foundation deduction letters arriving soon.

OY S 37.2:Em551/2014

**SECRETARY OF STATE.**

Annual report. 2014.

OS 1.1:

- \*+ State ballot issues information for the ... primary election. May 6, 2014.  
[Proposed Constitutional Amendment]. [2014]. [4] p.  
OS 1.2:Is862/2014

**SINKING FUND, COMMISSIONERS OF THE.**

Semi-annual report for the period July 1, 2013 to December 31, 2013. 2013. 59 p.

OY S 58.1:2013/7-12

[http://www.tos.ohio.gov/documents/investor/csf\\_semiannualreport\\_12-31-13.pdf](http://www.tos.ohio.gov/documents/investor/csf_semiannualreport_12-31-13.pdf)

**STATE EMPLOYMENT RELATIONS BOARD**

Official reporter. 2014. Loose-leaf binder.

OY S 89.18:

**STATE LIBRARY OF OHIO.**

Read: Daniel Kirk. 2014. poster.

OL 1.2:R2849/2014

Read: Nancy Roe Pimm. 2014. poster.

OL 1.2:R2850/2014

**SUPREME COURT.**

Annual report. 2013. 38 p. ill.

OSU 1.1:2013

Annual report of the Supreme Court of Ohio attorney services fund. 2014.

OSU 1.2:At885/

**TAX APPEALS, STATE BOARD OF.**

Annual report. 2014.

OY T 23.1:2014

**TRANSPORTATION, DEPARTMENT OF.**

Financial & statistical report. 2014. 46 p.

OTP 1.7:2014

**TREASURER OF STATE.**

Annual report. 2014. 44 p.

OTR 1.1:2014

**Linked Deposit Program.**

Annual report 2013. [2014]. 31 p.

OTR 1.2:L7563/2013

**UTILITY RADIOLOGICAL SAFETY BOARD.**

Annual report. 2014. 45 p.

OY U 98.1:

**VETERINARY MEDICAL LICENSING BOARD.**

Annual report FY 2014. [2014]. [5] leaves.  
OY V 29.1:2014

**WATER DEVELOPMENT AUTHORITY**

Annual report 2013. [2014]. 21 p. col. ill. map.  
OY W 35.1/2:2012

Annual report [with financial statements] 2013. [2014]. 21, 52 p. col. ill. map.  
OY W 35.1/3:2012